

**RESOLUTION NO. 2021-245**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE LARGE LOT FINAL MAP FOR THE SOUZA DAIRY SUBDIVISION  
(SUBDIVISION NO. 13-030)**

**WHEREAS**, on August 12, 2015, the City Council of the City of Elk Grove (City) approved a Large Lot Tentative Subdivision Map (LLTSM), Small Lot Tentative Subdivision Map, Design Review for Subdivision layout and a Development Agreement (DA) for Souza Dairy Subdivision project (EG-13-030); and

**WHEREAS**, on August 4, 2021, the City Council adopted a resolution: 1) declaring its intent to amend the Southeast Policy Area (SEPA) Community Plan (part of the General Plan); 2) approving amendments to the DA and SEPA Special Planning Area; 3) approving a Tentative Subdivision Map and other ancillary approvals for the Esplanade West project; and 4) making a finding of Substantial Conformance for the Souza Dairy Tentative Subdivision Map (PLNG20-056); and

**WHEREAS**, on August 11, 2021, the City approved the General Plan Amendment for the Project and an ordinance approving the associated Amended and Restated Development Agreement; and

**WHEREAS**, staff has reviewed the Large Lot Final Map for Souza Dairy Subdivision (Subdivision No. 13-030) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

**WHEREAS**, since the Amended and Restated Development Agreement restricts subsequent development of the lots created by the approved Large Lot Final Map until completion of improvements or surety is provided, no Subdivision Improvement Agreement is required; and

**WHEREAS**, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps, and a Notice of Exemption will be filed with the Sacramento County Recorder after the filing of this map.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Elk Grove hereby:

- 1) Finds the location and configuration of the lots to be created by the Large Lot Final Map for the Souza Dairy Subdivision (Subdivision No. 13-030) substantially comply with the previously-approved LLTSM; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps; and

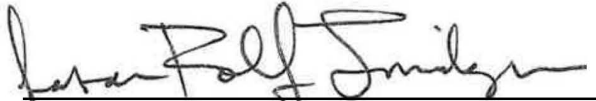
- 3) Pursuant to Government Code Section 66458, approves the Large Lot Final Map for the Souza Dairy Subdivision (Subdivision No. 13-030), a copy of which is hereby attached as Exhibit A and made part of this Resolution; and
- 4) Directs the Development Services Director to transmit the Large Lot Final Map to the County Recorder of the County of Sacramento for filing.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 25<sup>th</sup> day of August 2021



BOBBIE SINGH-ALLEN, MAYOR of the  
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,  
CITY ATTORNEY

# EXHIBIT A

## OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP OF SUBDIVISION NO. 13-030.00, SOUZA DAIRY LARGE LOT FINAL MAP, AND PURSUANT TO THE PROVISIONS OF SECTION 7050 OF THE GOVERNMENT CODE, IRREVOCABLY OFFER FOR DEDICATION TO THE CITY OF ELK GROVE FOR ANY PUBLIC PURPOSE THE RIGHT-OF-WAY ON, OVER, ACROSS AND UNDER STRIPS OF LAND SHOWN HEREON AND DESIGNATED AS "IRREVOCABLE OFFER OF DEDICATION" (I.O.D.).

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENT:

TO THE CITY OF ELK GROVE FOR PUBLIC USE, LOTZ PARKWAY, WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENTS.

BIG HORN RBVP, L.P., A CALIFORNIA LIMITED PARTNERSHIP

BY: DELAWARE RETAIL CONTROL, LLC,  
A DELAWARE LIMITED LIABILITY COMPANY,  
ITS GENERAL PARTNER

BY: VPI 2004, INC., A CALIFORNIA CORPORATION,  
ITS MANAGER

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME: DEBRA L. PERRY  
TITLE: VICE PRESIDENT

## NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC

PERSONALLY APPEARED  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

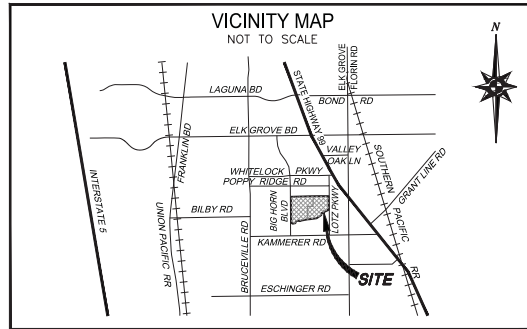
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_ MY COMMISSION NUMBER: \_\_\_\_\_



## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE SOUZA DAIRY LIMITED PARTNERSHIP, IN JULY 2018. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY APRIL 30, 2023; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THE NOTES TO ALL CENTERLINE MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 375.419± ACRES, CONSISTING OF 44 LOTS.

MACKAY & SOMPS CIVIL ENGINEERS, INC.



PAUL FERGUSON, JR., P.L.S. 9265  
EXPIRATION DATE: MARCH 31, 2022

DATE: \_\_\_\_\_

## CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-030.00, SOUZA DAIRY LARGE LOT FINAL MAP, AND FIND IT TO BE TECHNICALLY CORRECT.



PETER M. REI  
L.S. NO. 5963  
REGISTRATION EXPIRES: 12-31-2022

DATE: \_\_\_\_\_

## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-030.00, SOUZA DAIRY LARGE LOT FINAL MAP AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON AUGUST 12, 2015, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



JEFFREY R. WERNER  
CITY ENGINEER, CITY OF ELK GROVE  
R.C.E. NO. 79066  
EXPIRATION DATE: 3-31-22

DATE: \_\_\_\_\_

## CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 13-030.00, SOUZA DAIRY LARGE LOT FINAL MAP, AND ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT LOTZ PARKWAY FOR PUBLIC STREET PURPOSES, AND DID CONSENT TO THE IRREVOCABLE OFFERS OF DEDICATION FOR RIGHT-OF-WAY AND PUBLIC USE, AND DID CERTIFY THE ABANDONMENT OF THE EASEMENTS LISTED IN NOTE 10, ON SHEET 3 AND NOT SHOWN HEREON.



JASON LINDGREN, CITY CLERK  
CITY OF ELK GROVE, CALIFORNIA

DATE: \_\_\_\_\_

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_ AT THE REQUEST OF MACKAY & SOMPS CIVIL ENGINEERS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY DOCUMENT NO.: \_\_\_\_\_

STATE OF CALIFORNIA

BY: \_\_\_\_\_ DEPUTY  
FEE: \$ \_\_\_\_\_

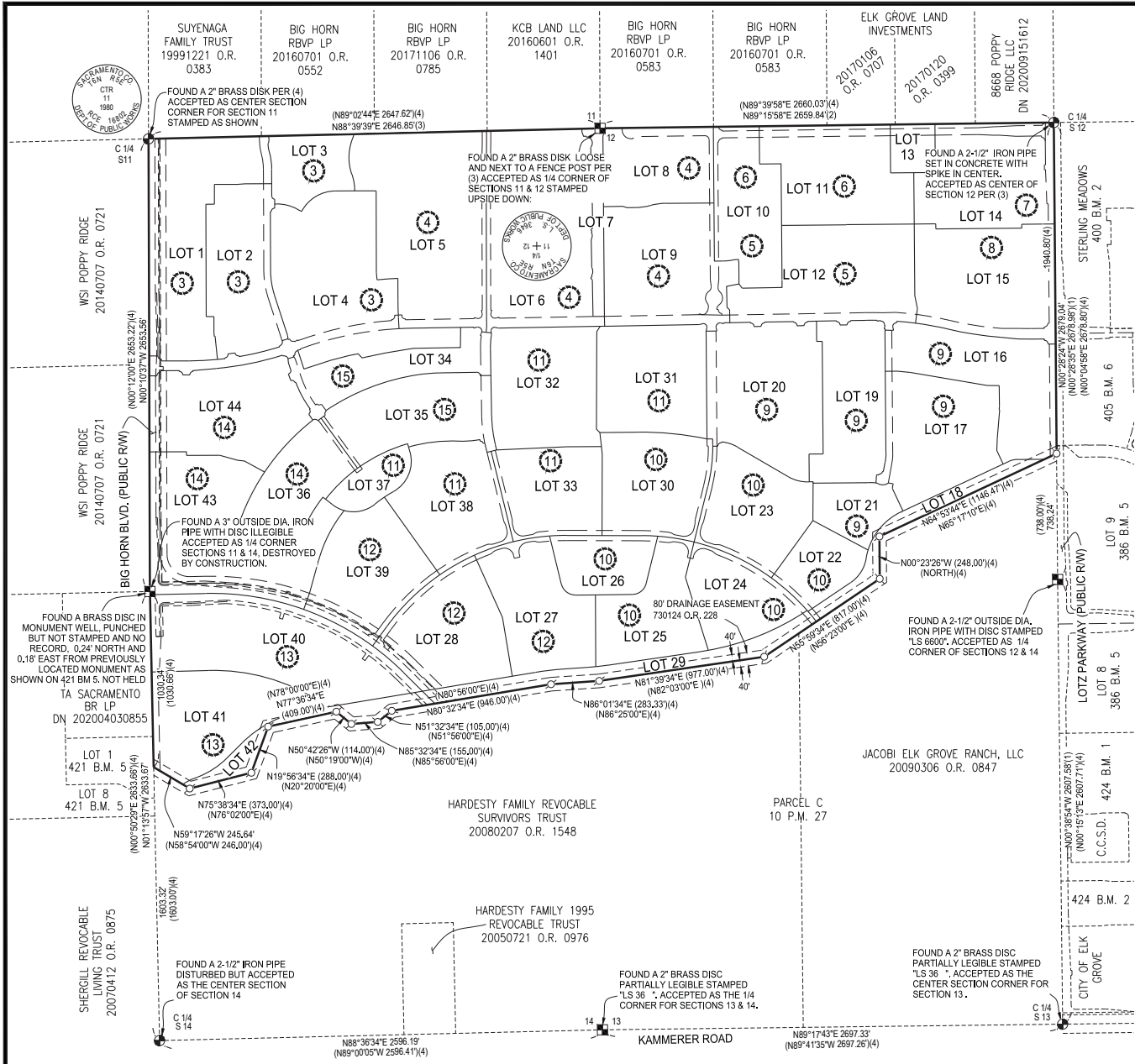
## SUBDIVISION NO. 13-030.00 SOUZA DAIRY LARGE LOT FINAL MAP

A "MERGER AND RESUBDIVISION" OF PARCELS A & B OF THAT CERTAIN PARCEL MAP ENTITLED "BEING THE SOUTHEAST 1/4 OF SECTION 11, THE SOUTHWEST 1/4 OF SECTION 12, THE NORTHWEST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN, SACRAMENTO COUNTY", RECORDED ON FEBRUARY 6, 1973, FILED IN BOOK 10 OF PARCEL MAPS, PAGE 27, SACRAMENTO COUNTY RECORDS

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AUGUST 2021

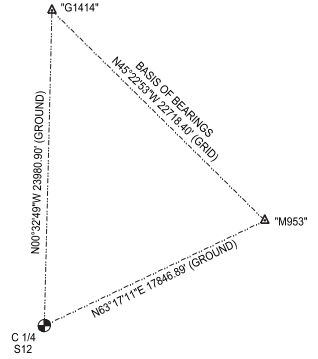


SHEET 1 OF 15 27180.000



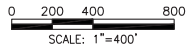
**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH DATE 1987.00, AS MEASURED BETWEEN NGS STATION "M953" AND NGS STATION "G1414", SAID BEARING IS N45°22'53"W. DISTANCES SHOWN HEREON ARE GROUND BASED. TO CONVERT FROM GROUND TO GRID, APPLY A COMBINED SCALE FACTOR OF 1.000018523 ABOUT 0.0.



**LEGEND**

- ⊕ FOUND ONE-QUARTER SECTION CORNER AS NOTED
- ⊙ FOUND CENTER ONE-QUARTER CORNER AS NOTED
- ⊙ SET 1-1/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 9265"
- ⊙ SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 9265"
- ( ) RECORD DATA PER REFERENCE
- +AC ACRES, MORE OR LESS
- B.M. BOOK OF MAPS
- D.E. DRAINAGE EASEMENT
- DN DOCUMENT NUMBER, O.R.
- ESMT. EASEMENT
- I.O.D. IRREVOCABLE OFFER OF DEDICATION
- (OA) OVERALL
- O.R. OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.M. PARCEL MAP
- P.R.E. PRIVATE ROAD EASEMENT (SEE NOTE 9 ON SHEET 3)
- P.U.E. PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- RIGHT-OF-WAY
- BOUNDARY
- LOT LINE
- ADJACENT PROPERTY
- EASEMENT
- I.O.D.
- DIMENSION LEADERS
- (1) SHEET INDEX



**REFERENCES**

- (1) 386 B.M. 5
- (2) 400 B.M. 6
- (3) 395 B.M. 7
- (4) 10 PM 27

**SUBDIVISION NO. 13-030.00  
SOUZA DAIRY LARGE LOT FINAL MAP**

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SEE SHEET 3 FOR NOTES.



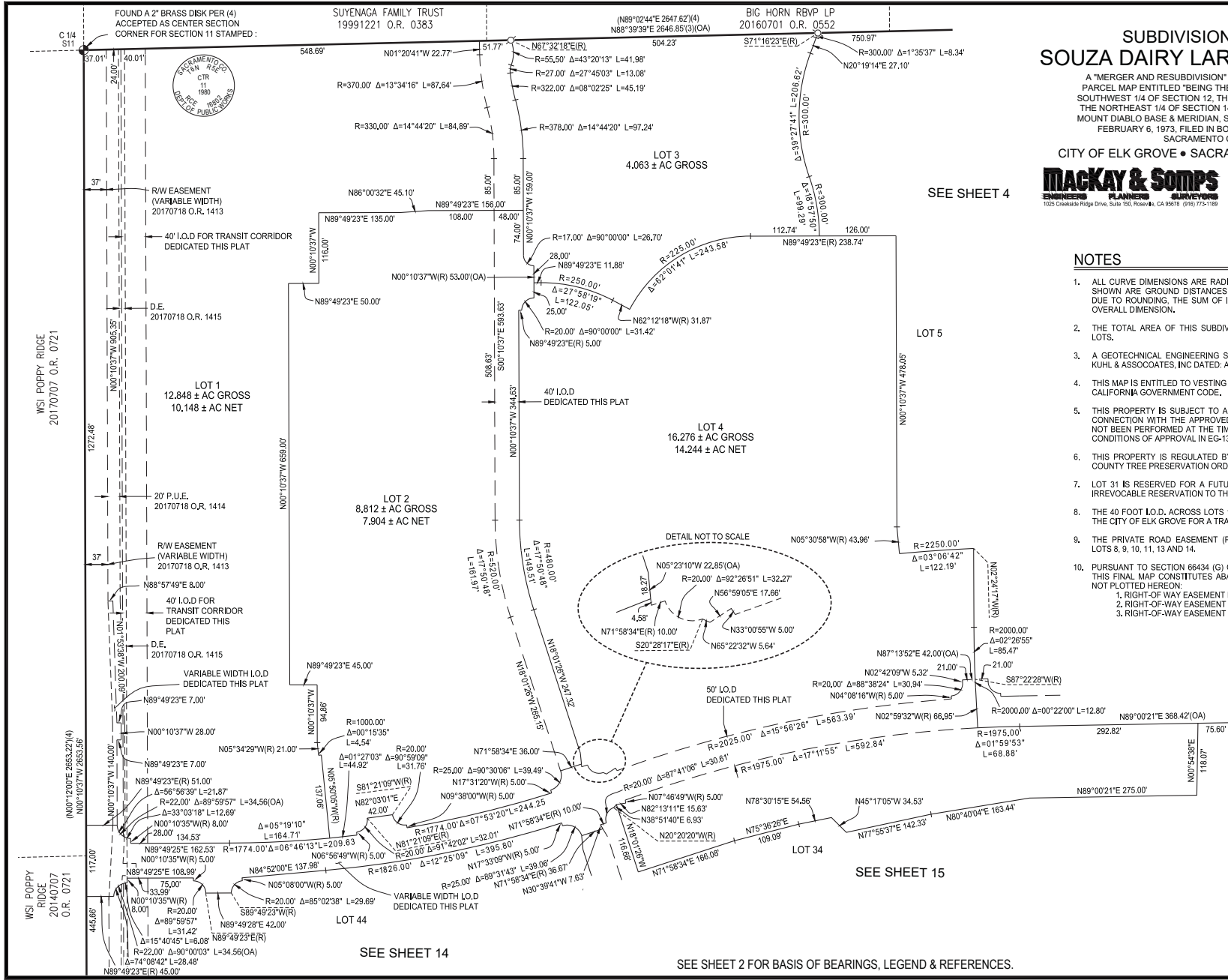
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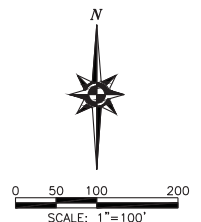
**MACKAY & SOMPS**  
ENGINEERS PLANNERS SURVEYORS  
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

SHEET 3 OF 15 27180.000



### NOTES

1. ALL CURVE DIMENSIONS ARE RADIUS, ARC LENGTH AND DELTA. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND ARE IN FEET AND DECIMALS THEREOF, DUE TO ROUNDING, THE SUM OF INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
2. THE TOTAL AREA OF THIS SUBDIVISION IS 375,419± ACRES, CONSISTING OF 44 LOTS.
3. A GEOTECHNICAL ENGINEERING STUDY REPORT WAS PREPARED BY WALLACE, KUHLMANN & ASSOCIATES, INC DATED: APRIL 14, 2004, WKA NO. 5858.01.
4. THIS MAP IS ENTITLED TO VESTING RIGHTS PER SECTIONS 66498, 1-66498.9 OF THE CALIFORNIA GOVERNMENT CODE.
5. THIS PROPERTY IS SUBJECT TO ANY CONDITIONS OF APPROVAL SET FORTH IN CONNECTION WITH THE APPROVED SOUZA DAIRY TENTATIVE MAP WHICH HAVE NOT BEEN PERFORMED AT THE TIME OF THE FINAL MAP RECORDATION PER THE CONDITIONS OF APPROVAL IN EG-13-030.
6. THIS PROPERTY IS REGULATED BY THE REQUIREMENTS OF THE SACRAMENTO COUNTY TREE PRESERVATION ORDINANCE.
7. LOT 31 IS RESERVED FOR A FUTURE ELEMENTARY SCHOOL SITE THROUGH AN IRREVOCABLE RESERVATION TO THE CITY OF ELK GROVE.
8. THE 40 FOOT I.O.D. ACROSS LOTS 1, 4, 28, 39, 43 AND 44 IS TO BE DEDICATED TO THE CITY OF ELK GROVE FOR A TRANSIT CORRIDOR.
9. THE PRIVATE ROAD EASEMENT (P.R.E.) SHOWN HEREON IS APPURTENANT TO LOTS 8, 9, 10, 11, 13 AND 14.
10. PURSUANT TO SECTION 66434 (G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING EASEMENTS NOT PLOTTED HEREON:
  1. RIGHT-OF-WAY EASEMENT PER 700820 O.R. 426
  2. RIGHT-OF-WAY EASEMENT PER 730124 O.R. 225
  3. RIGHT-OF-WAY EASEMENT PER 730124 O.R. 230



SEE SHEET 4

SEE SHEET 15

SEE SHEET 14

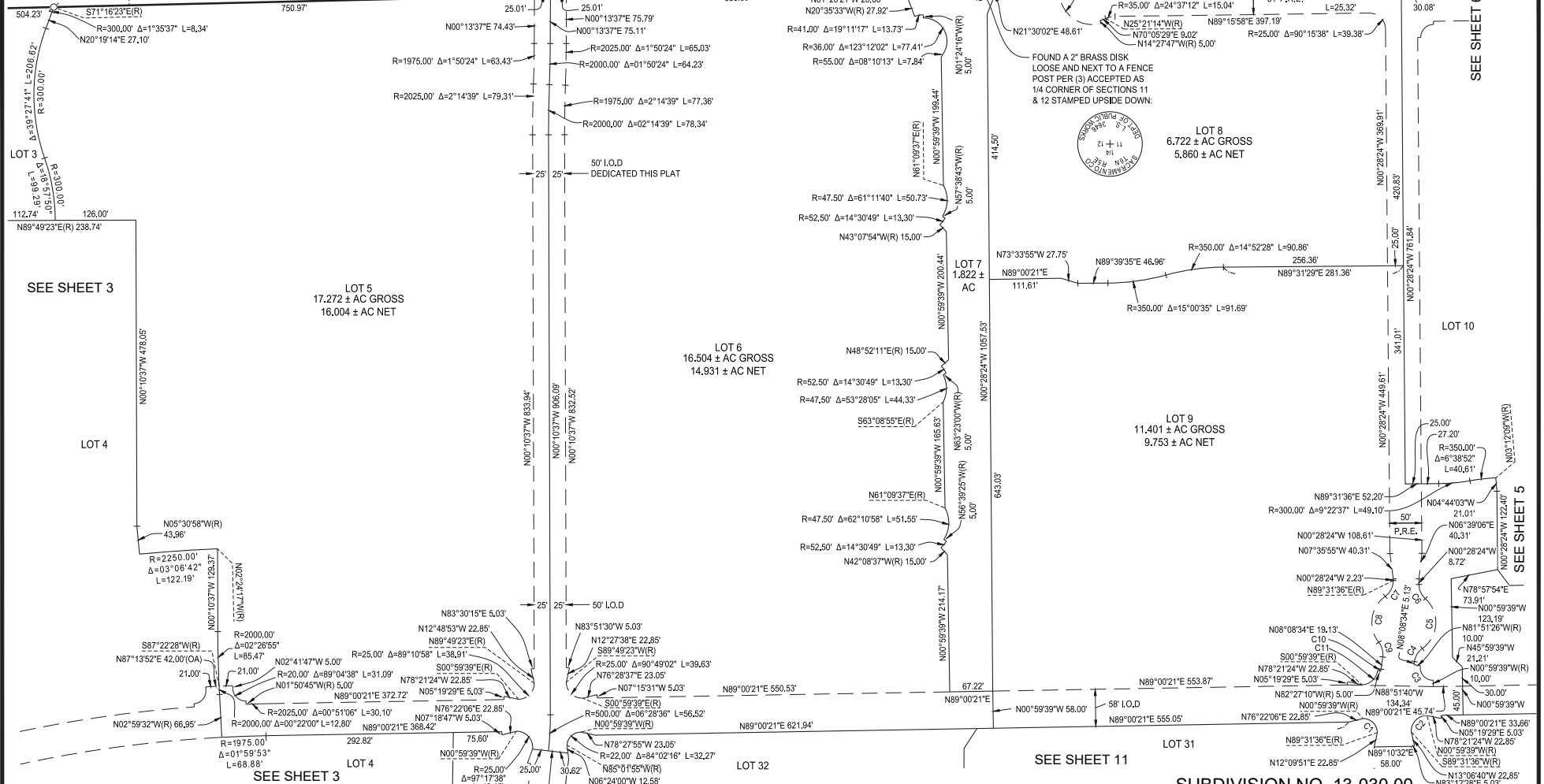
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES.

SHEET 3 OF 15

BIG HORN RBVP LP  
20160701 O.R. 0552

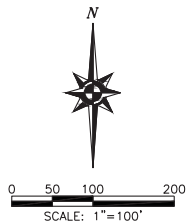
BIG HORN RBVP LP  
20171106 O.R. 0785

KCB LAND LLC  
20160601 O.R. 1401



Curve #	Radius	Delta	Length
C1	22.00'	90°31'15"	34.76'
C2	25.00'	89°28'45"	39.04'
C3	20.00'	99°08'13"	34.61'
C4	30.00'	46°34'03"	24.38'
C5	50.00'	102°41'23"	89.61'
C6	30.00'	47°30'22"	24.87'

Curve #	Radius	Delta	Length
C7	30.00'	54°56'10"	28.76'
C8	50.00'	92°53'15"	81.06'
C9	30.00'	46°34'03"	24.38'
C10	325.00'	0°35'43"	3.38'
C11	25.00'	81°27'31"	35.54'



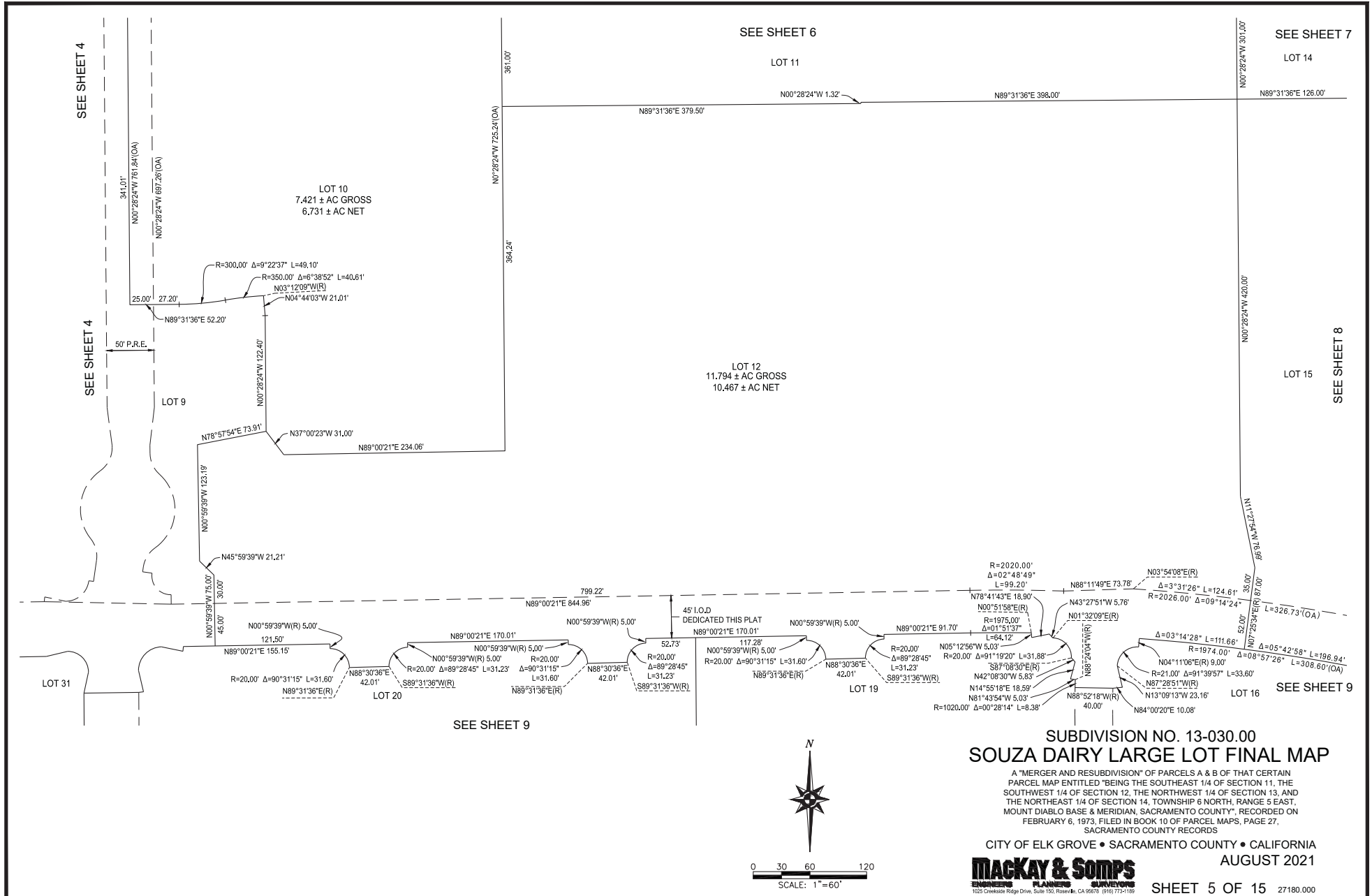
**SUBDIVISION NO. 13-030.00  
SOUZA DAIRY LARGE LOT FINAL MAP**

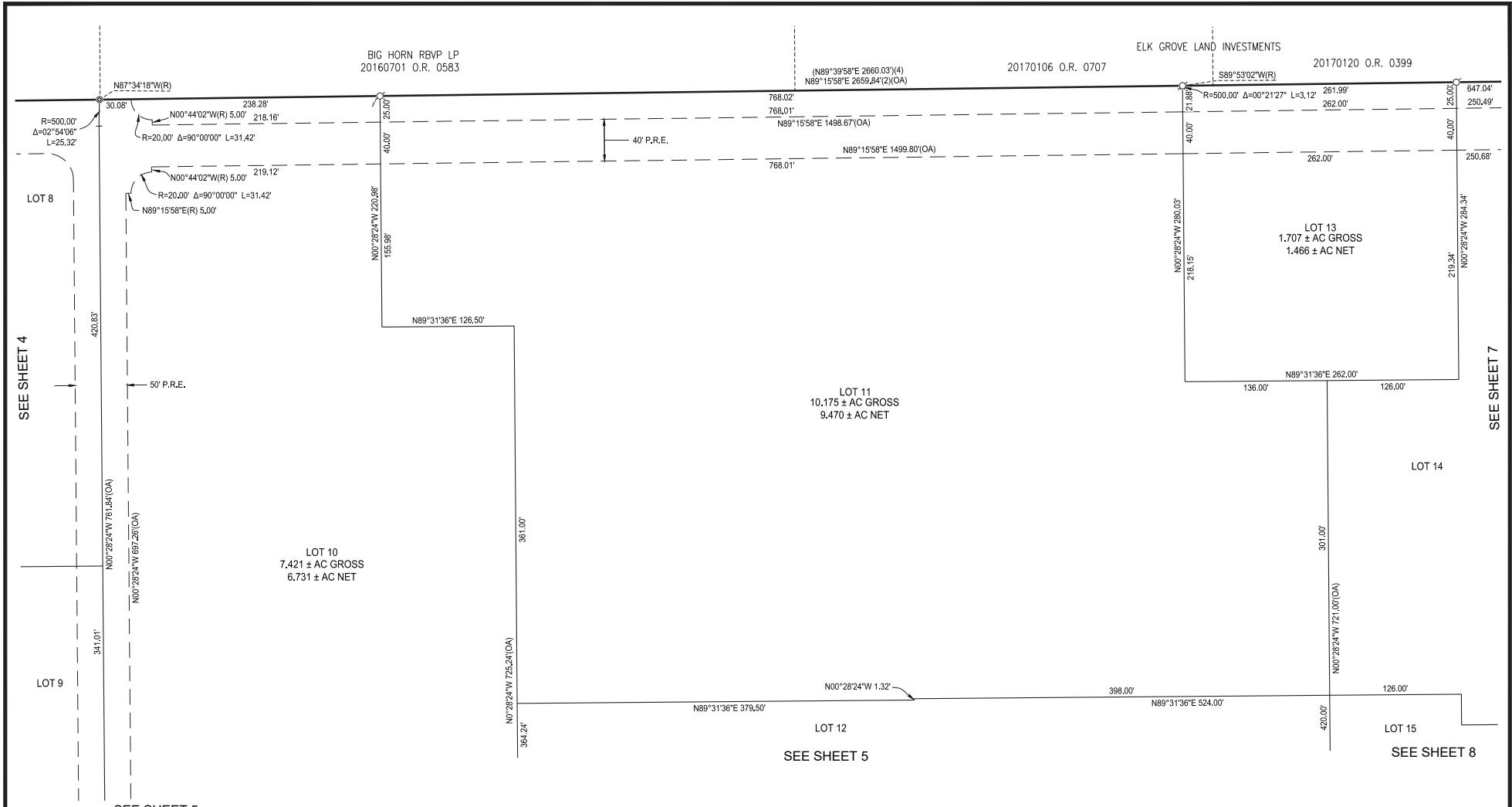
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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES. SEE SHEET 3 FOR NOTES.

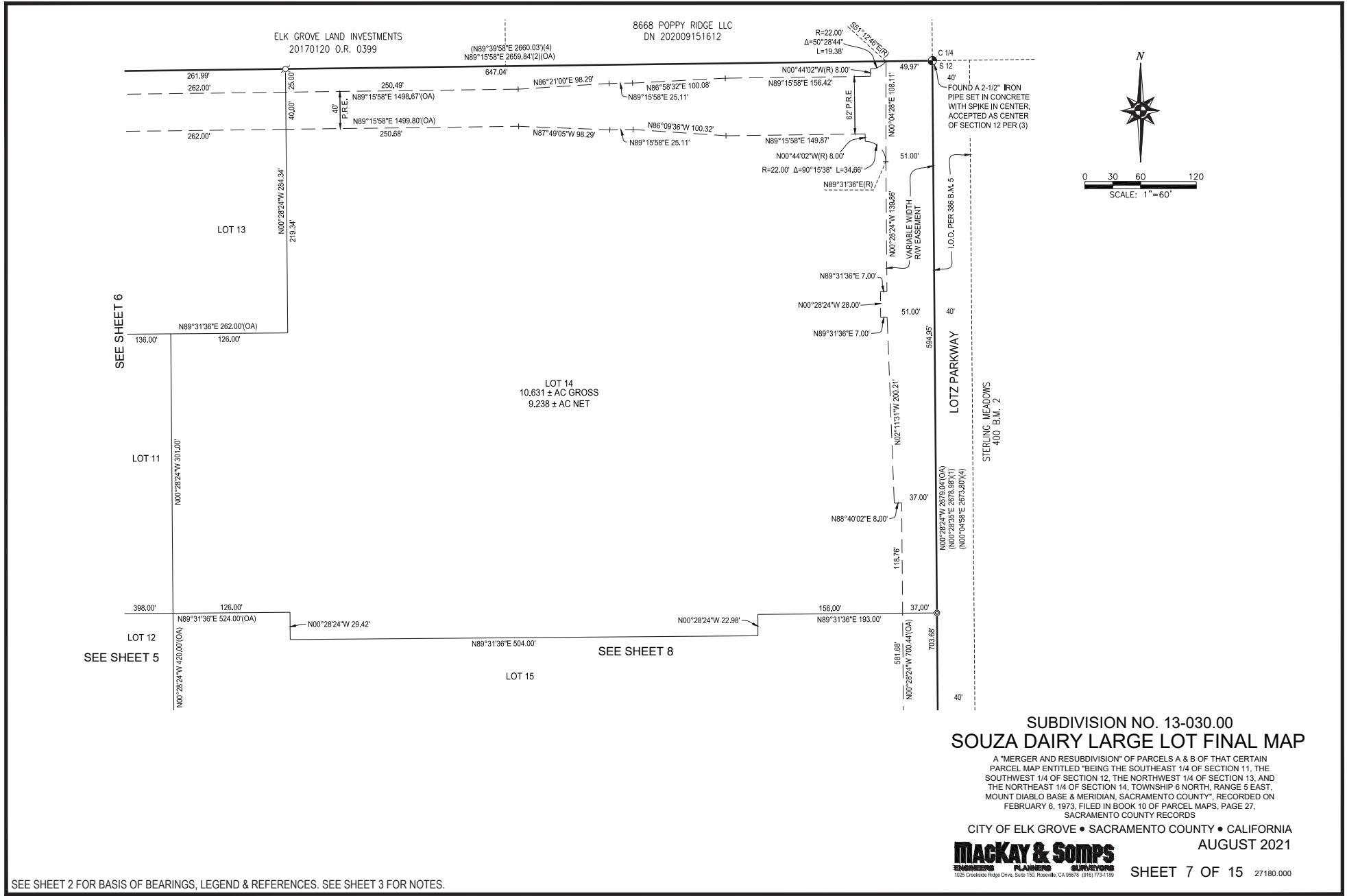




SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES. SEE SHEET 3 FOR NOTES.

  
 SCALE: 1"=60'  


**SUBDIVISION NO. 13-030.00**  
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**MACKAY & SOMPS**  
ENGINEERS PLANNERS SURVEYORS  
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**SHEET 6 OF 15** 27180.000



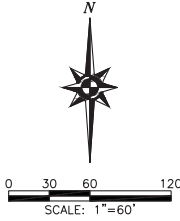
ELK GROVE LAND INVESTMENTS  
20170120 O.R. 0399

8668 POPPY RIDGE LLC  
DN 202009151612

(N89°39'58"E 2660.03')(4)  
N89°15'58"E 2659.84(2)(OA)

R=22.00'  
Δ=50°28'44"  
L=19.38'

C 1/4  
S 1/2  
40'  
FOUND A 2-1/2" IRON  
PIPE SET IN CONCRETE  
WITH SPIKE IN CENTER,  
ACCEPTED AS CENTER  
OF SECTION 12 PER (3)



LOT 13

LOT 14  
10,631 ± AC GROSS  
9,238 ± AC NET

LOT 11

LOT 12

LOT 15

LOTZ PARKWAY  
VARIABLE WIDTH  
RW EASEMENT  
L.O.D. PER 386 B.M. 5  
40'  
STERLING MEADOWS  
400 B.M. 2

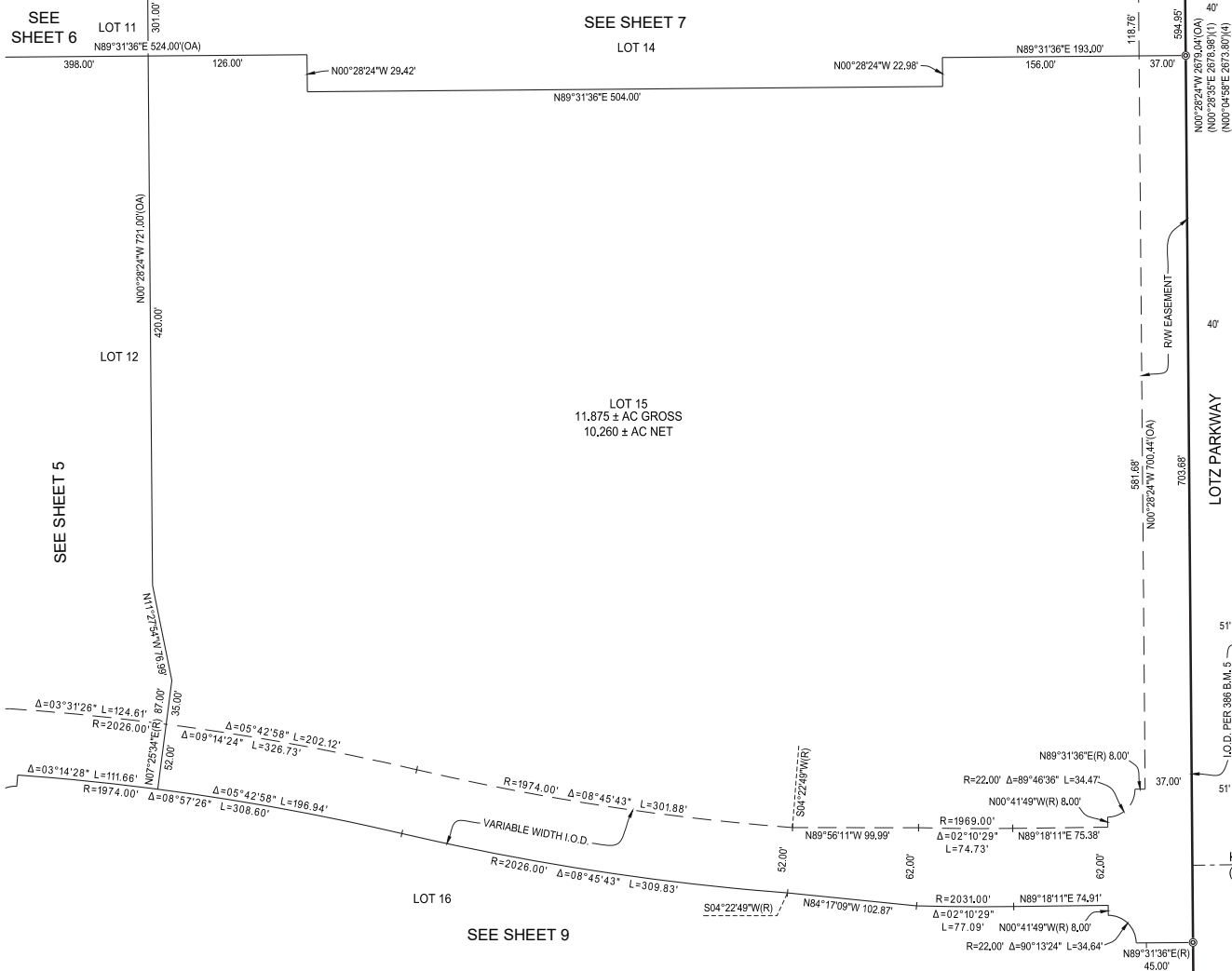
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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES. SEE SHEET 3 FOR NOTES.



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**SOUZA DAIRY LARGE LOT FINAL MAP**

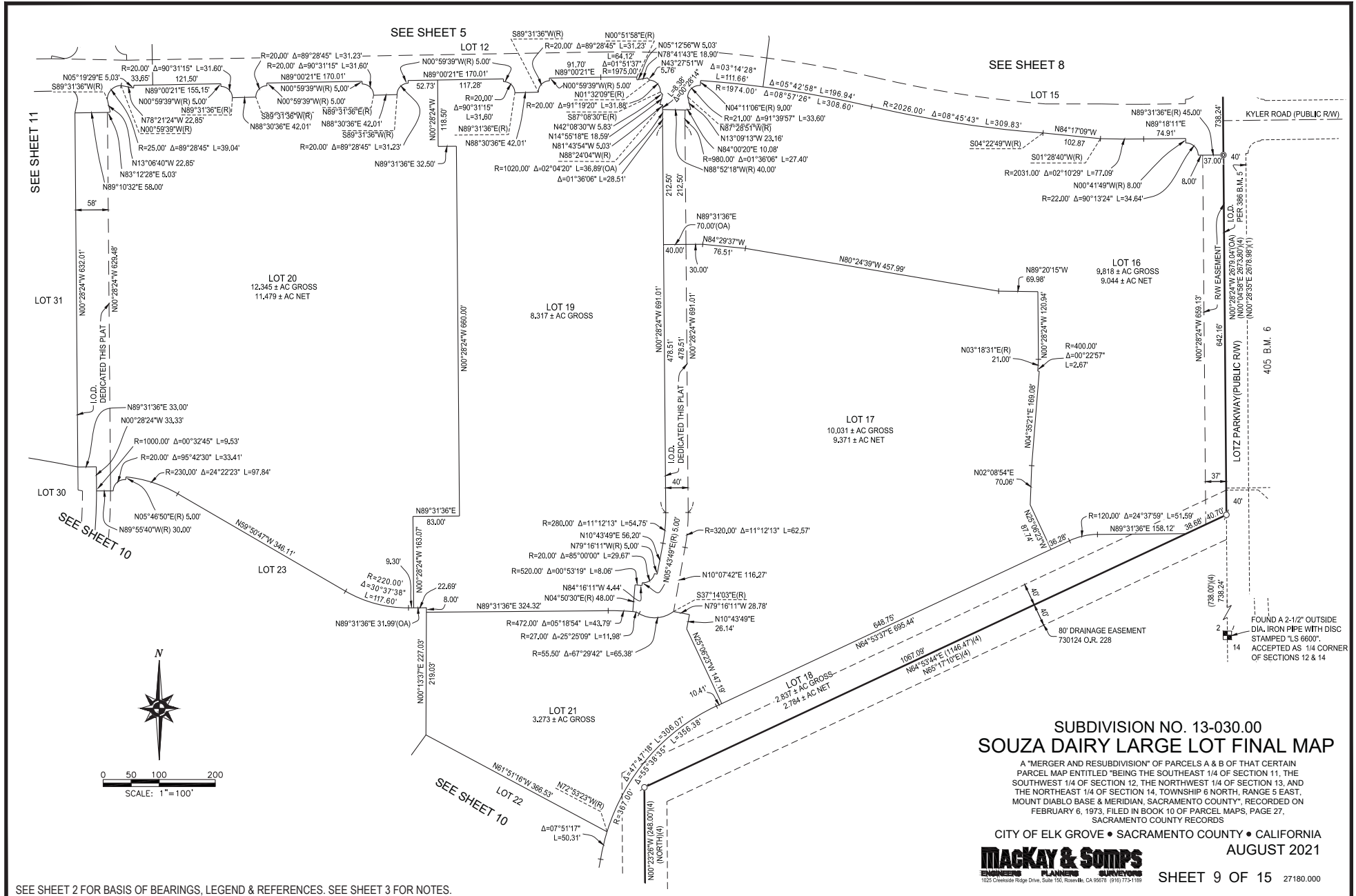
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 AUGUST 2021

**MACKAY & SOMPS**  
 ENGINEERS PLANNERS SURVEYORS

1025 Cordoba Ridge Drive, Suite 150, Roseville, CA 95709 (916) 773-1199

SHEET 8 OF 15 27180.000



**SUBDIVISION NO. 13-030.00  
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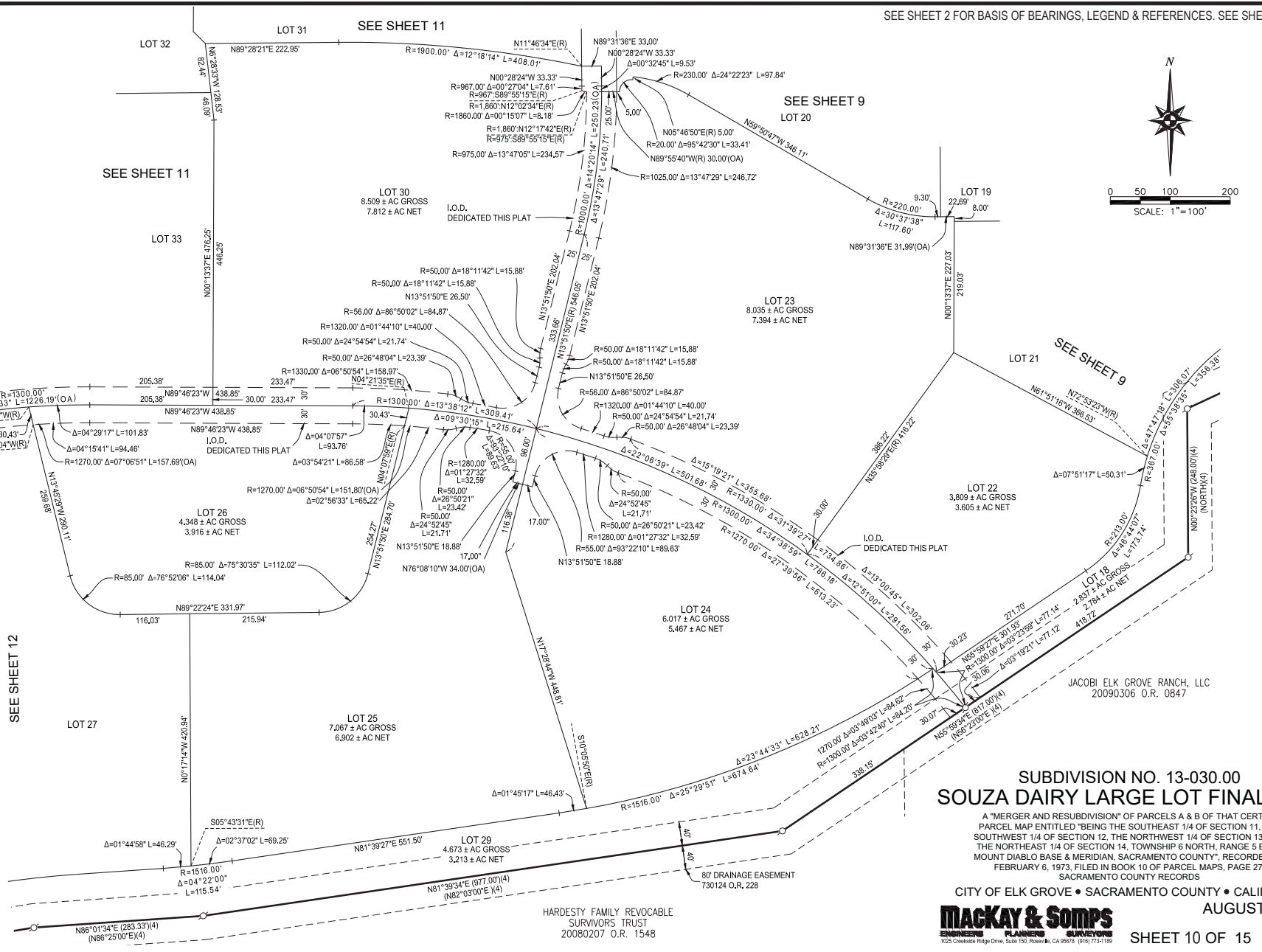


0 50 100 200  
SCALE: 1"=100'

SEE SHEET 11

SEE SHEET 9

SEE SHEET 9



### SUBDIVISION NO. 13-030.00 SOUZA DAIRY LARGE LOT FINAL MAP

A "MERGER AND RESUBDIVISION" OF PARCELS A & B OF THAT CERTAIN PARCEL MAP ENTITLED "BEING THE SOUTHWEST 1/4 OF SECTION 11, THE SOUTHWEST 1/4 OF SECTION 12, THE NORTHWEST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN, SACRAMENTO COUNTY", RECORDED ON FEBRUARY 6, 1973, FILED IN BOOK 10 OF PARCEL MAPS, PAGE 27. SACRAMENTO COUNTY RECORDS

CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA  
AUGUST 2021

**MACKAY & SOMPS**  
ENGINEERS PLANNERS SURVEYORS  
1025 Cordova Ridge Drive, Suite 150, Roseville, CA 95708 (916) 773-1150

SHEET 10 OF 15 27180.000

HARDESTY FAMILY REVOCABLE SURVIVORS TRUST  
20080207 O.R. 1548

JACOBI ELK GROVE RANCH, LLC  
20090306 O.R. 0847

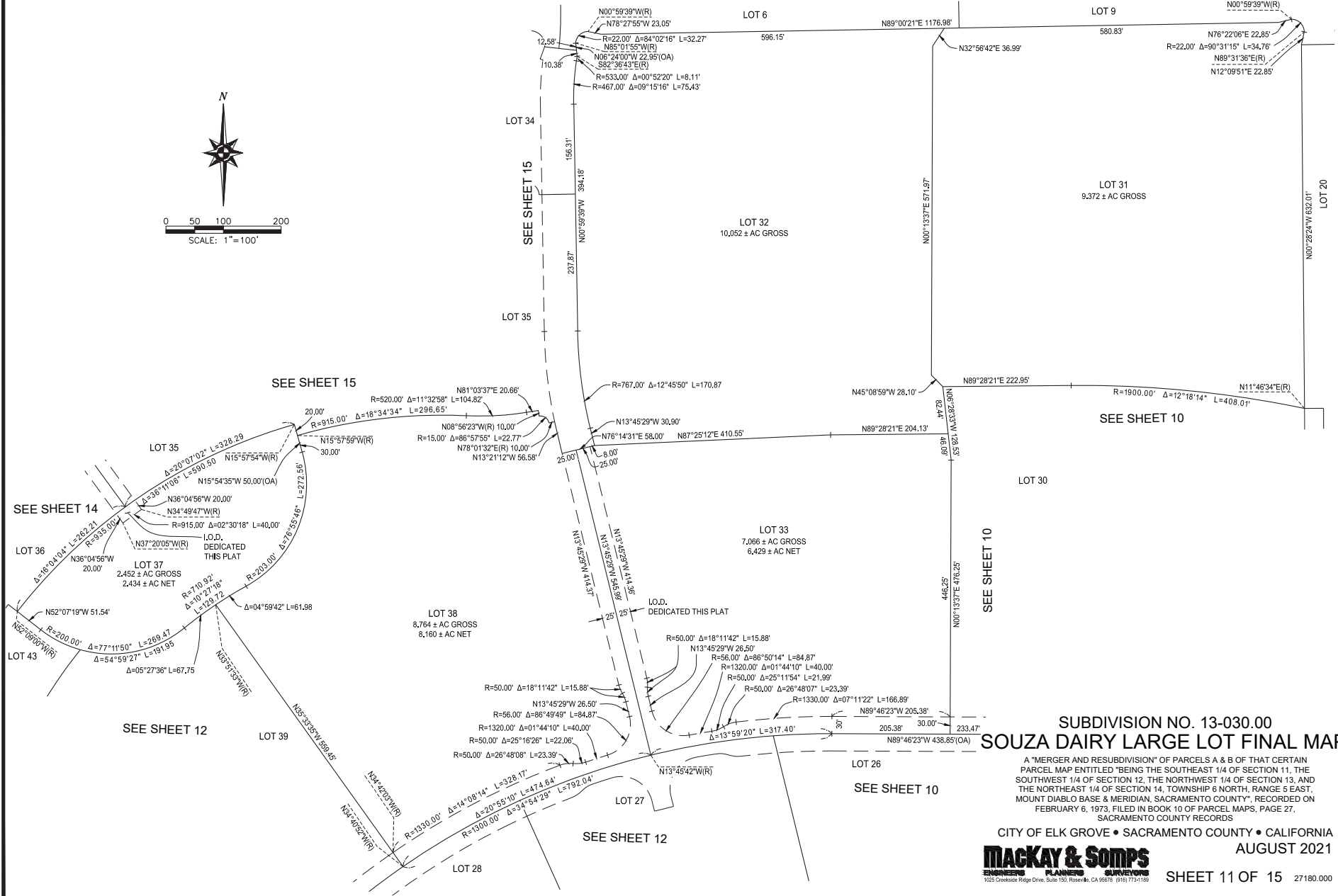
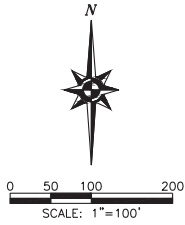
80' DRAINAGE EASEMENT  
730124 O.R. 228

SEE SHEET 12

SEE SHEET 11

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES. SEE SHEET 3 FOR NOTES.

SEE SHEET 4



**SUBDIVISION NO. 13-030.00**  
**SOUZA DAIRY LARGE LOT FINAL MAP**

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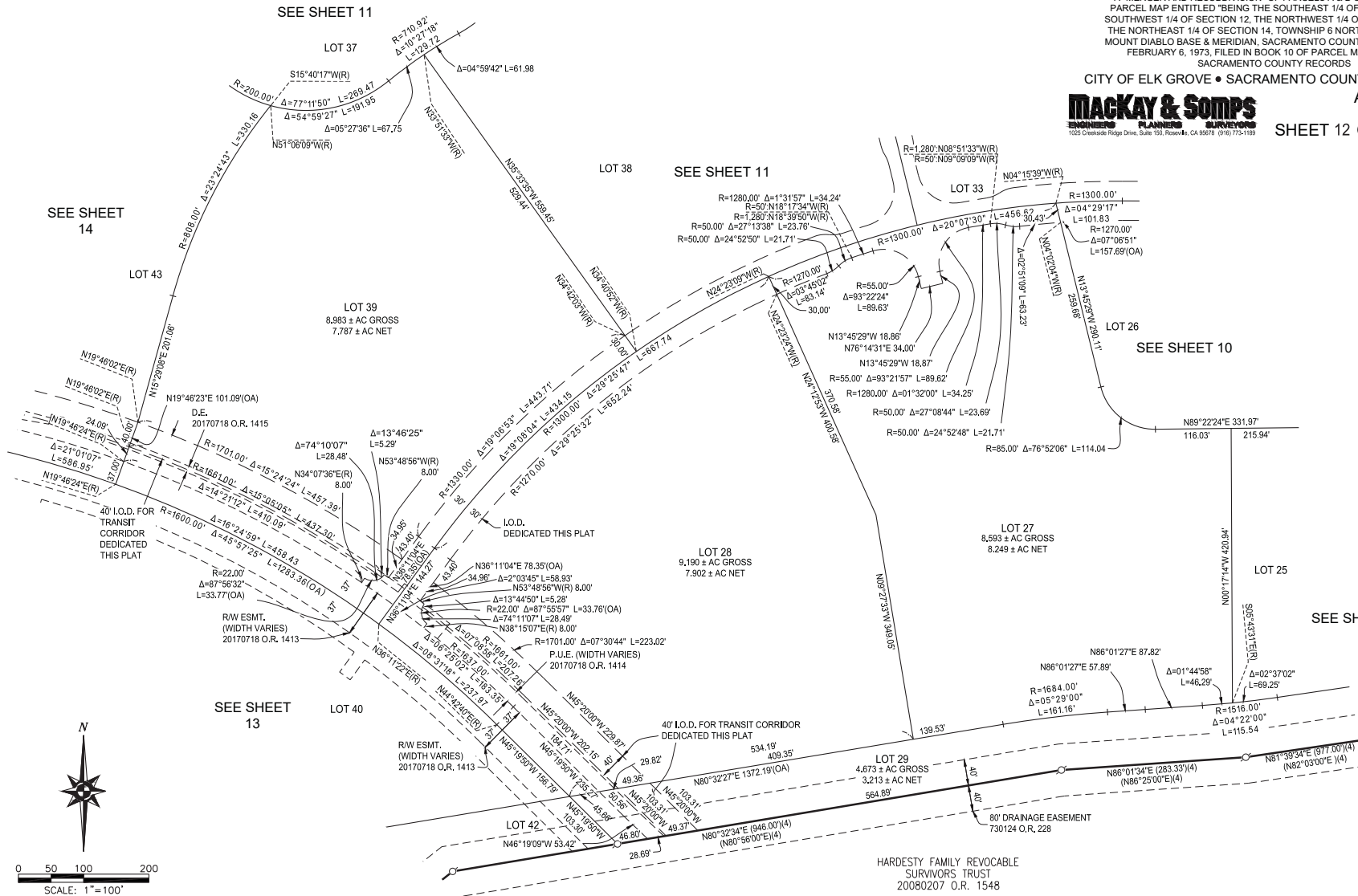
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 AUGUST 2021



SUBDIVISION NO. 13-030.00  
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**MACKEY & SOMPS**  
 ENGINEERS PLANNERS SURVEYORS  
 1025 Creekside Ridge Drive, Suite 100, Roseville, CA 95678 (916) 773-1189  
 SHEET 12 OF 15 27180.000



SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES. SEE SHEET 3 FOR NOTES.

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES. SEE SHEET 3 FOR NOTES.



0 50 100 200  
SCALE: 1"=100'

SEE SHEET 14

SEE SHEET 12

SEE SHEET 12

WSI POPPY RIDGE  
20170831 O.R. 1639

(N00°12'00"E 2655.22'(4)  
N00°10'37"W 2653.28'(4))  
BIG HORN BLVD. (PUBLIC R/W)

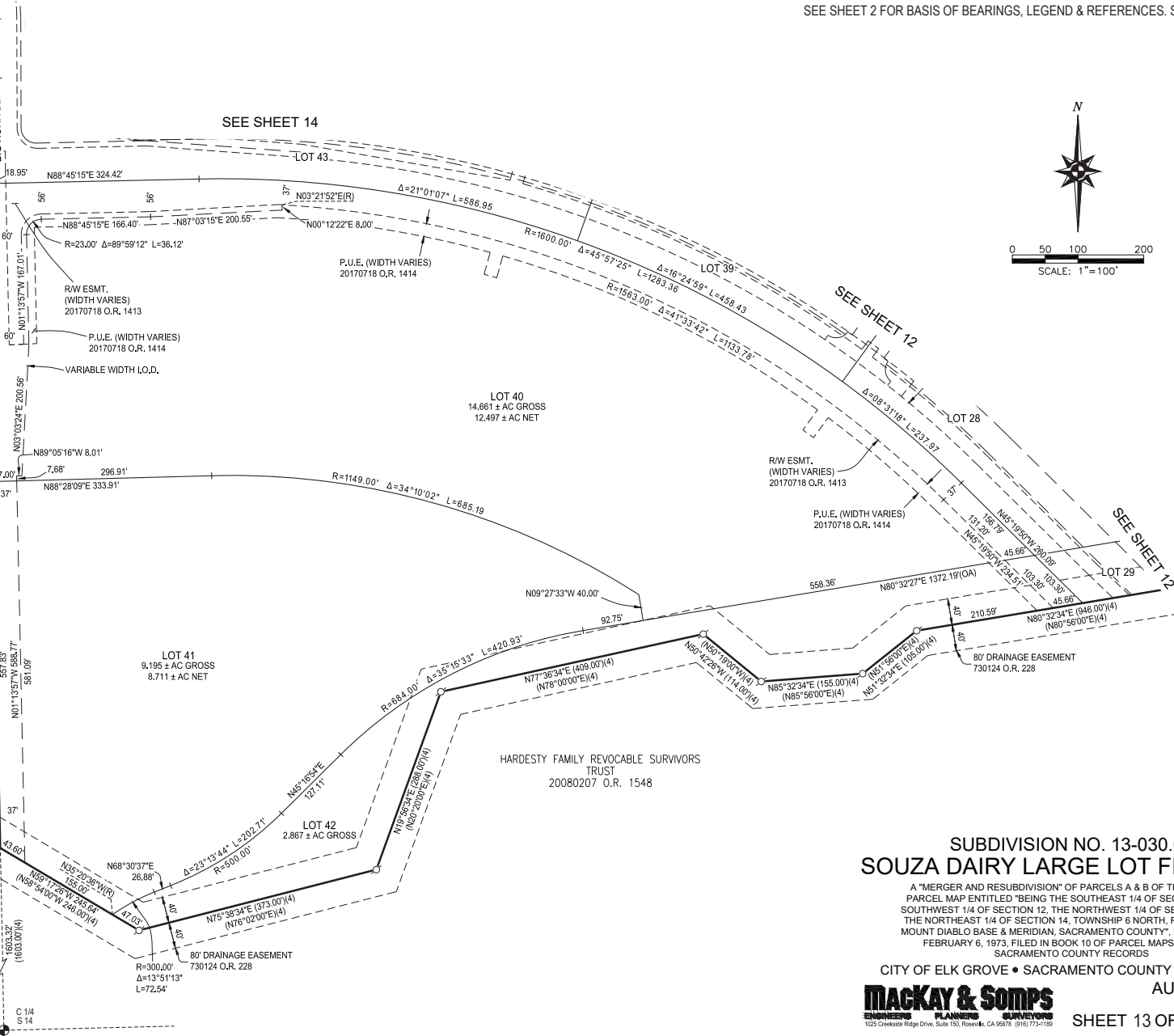
FOUND A 3" OUTSIDE DIA. IRON PIPE WITH DISC ILLEGIBLE ACCEPTED AS 1/4 CORNER SECTIONS 11 & 14, DESTROYED BY CONSTRUCTION.

TA SACRAMENTO BR LP  
DN 202004030855

(N00°50'29"E 2633.66'(4)  
N01°13'57"W 2633.67')

LOT 1  
421 B.M. 5

FOUND A 2-1/2" IRON PIPE DISTURBED BUT ACCEPTED AS THE CENTER SECTION CORNER OF SECTION 14  
C 114  
S 14



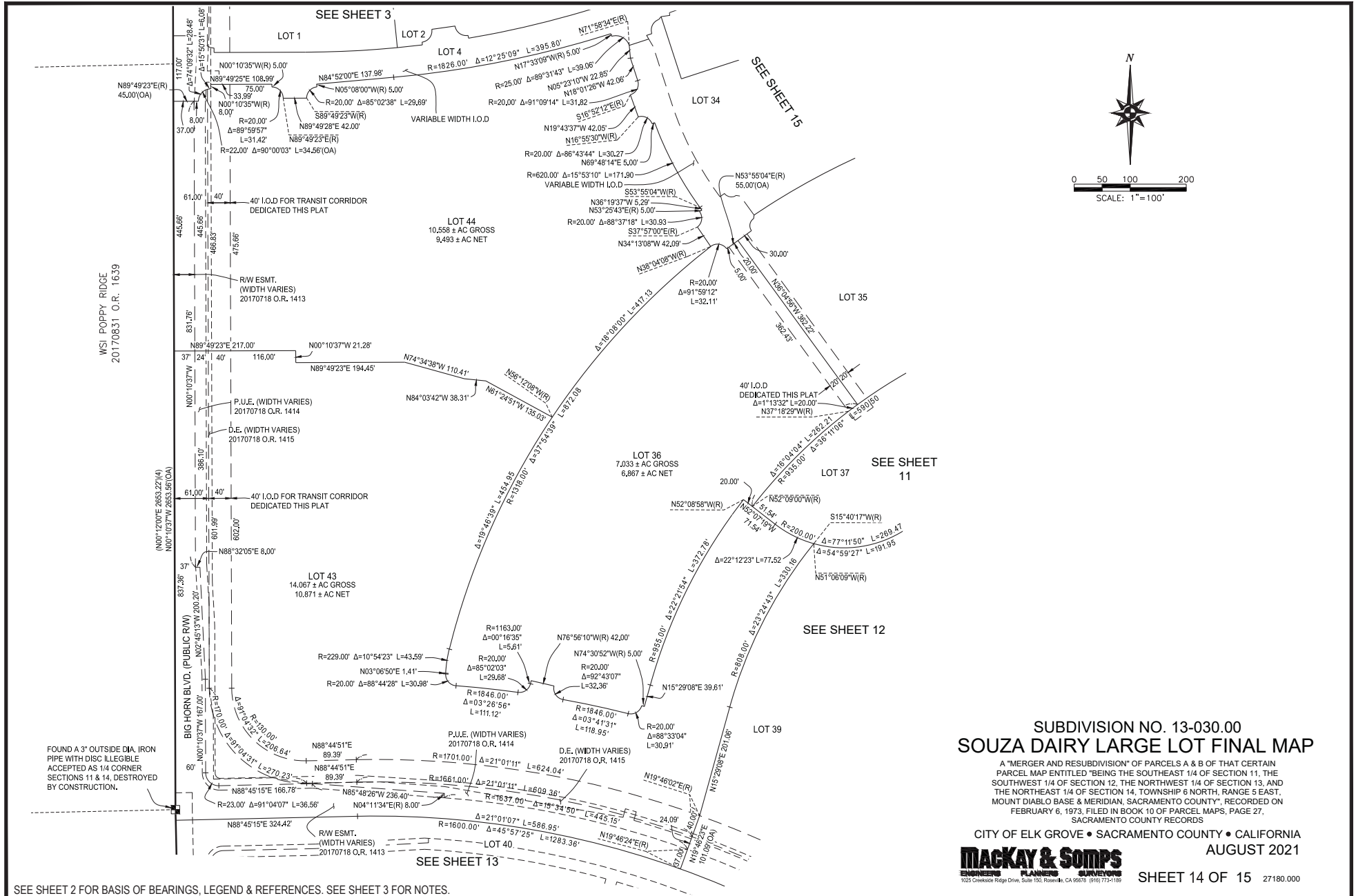
SUBDIVISION NO. 13-030.00  
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**MACKAY & SOMPS**  
ENGINEERS PLANNERS SURVEYORS

1025 Chubbuck Ridge Drive, Suite 101, Roseville, CA 95709 (916) 779-1199  
SHEET 13 OF 15 27180.000



0 50 100 200  
SCALE: 1"=100'

**SUBDIVISION NO. 13-030.00**  
**SOUZA DAIRY LARGE LOT FINAL MAP**

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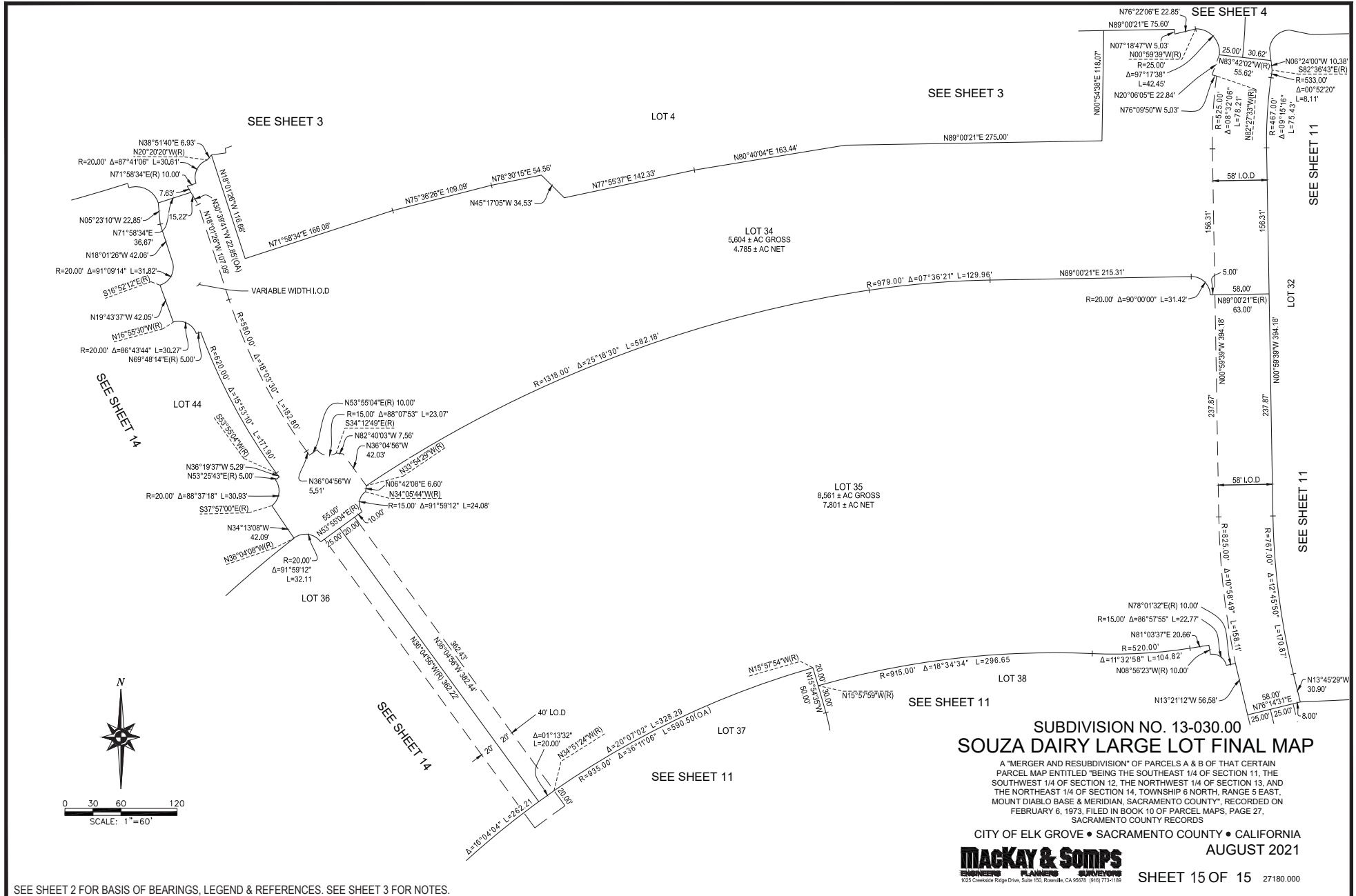


SHEET 14 OF 15 27180.000

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND & REFERENCES. SEE SHEET 3 FOR NOTES.

WSI POPPY BRIDGE  
20170831 O.R. 1639

FOUND A 3" OUTSIDE DIA. IRON PIPE WITH DISC ILLEGIBLE ACCEPTED AS 1/4 CORNER SECTIONS 11 & 14, DESTROYED BY CONSTRUCTION.



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CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA  
**AUGUST 2021**



**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2021-245**

STATE OF CALIFORNIA            )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE            )

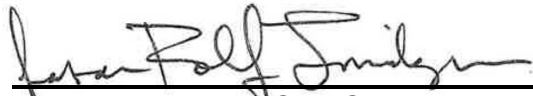
*I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on August 25, 2021 by the following vote:*

**AYES:**            **COUNCILMEMBERS:** *Singh-Allen, Nguyen, Hume, Spease, Suen*

**NOES:**           **COUNCILMEMBERS:** *None*

**ABSTAIN:**       **COUNCILMEMBERS:** *None*

**ABSENT:**       **COUNCILMEMBERS:** *None*

  
\_\_\_\_\_  
**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**